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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 2641** 

| Bib Data Sheet   |   |   |                         |              |                                       |                             |
|--|---|---|-------------------------|--------------|---------------------------------------|-----------------------------|
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| APPLICANTS   |   |   |                         |              |                                       |                             |
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| ** CONTINUING DATA **********************************  |   |   |                         |              |                                       |                             |
| ** FOREIGN APPLICATIONS ************************************   |   |   |                         |              |                                       |                             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 08/21/2000   |   |   |                         |              |                                       |                             |
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| TITLE<br>IMAGE-SENSING APPARATUS   |   |   |                         |              |                                       |                             |
| No.  | S: Authority has been given<br>to charge/credit<br>for following: | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                         |              |                                       |                             |